

**MEETING NOTICE**

**CHAPTER OFFICERS**

**President**  
**Holger F. Sternberg, SRA**  
845-298-9462  
[hfs@arsappraisal.com](mailto:hfs@arsappraisal.com)

**Vice President**  
**Brian G. Van Duser, SRA**  
914-993-2278  
[brian.g.vanduser@chase.com](mailto:brian.g.vanduser@chase.com)

**Treasurer**  
**Grant Ackerly, MAI**  
845-454-6525  
[grant@rphubb.com](mailto:grant@rphubb.com)

**Secretary**  
**Thomas J. Waitkins**  
914- 739-3343  
[waitkins@hotmail.com](mailto:waitkins@hotmail.com)

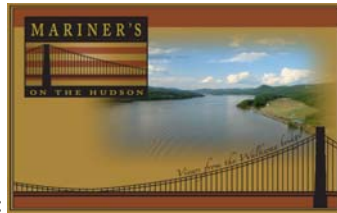
**DIRECTORS**  
Jose A. Molinas, MAI  
Jonathan Bernz, MAI  
Gerald M. Carey, MAI  
Michael DeWan, MAI  
Carlos Vazquez  
Thomas Dwyer  
Daniel T. Hubbell

**Regional Representative**  
**Brian G. VanDuser, SRA**  
914-993-2278  
[brian.g.vanduser@chase.com](mailto:brian.g.vanduser@chase.com)

**Education Chair**  
**Jose A. Molinas MAI**  
914-993-2273  
[jose.a.molinas@chase.com](mailto:jose.a.molinas@chase.com)

**Executive Secretary**  
**Yvette Molinas**  
845-986-4863  
[midhudsonai@yahoo.com](mailto:midhudsonai@yahoo.com)

**DATE:** Wednesday, June 13, 2012



**Mariner's On the Hudson**

**46 River Road**  
**Highland, NY 12528**  
**Phone: 845-691-4711**  
<http://www.marinersonhudson.com/>

**LOCATION:**

**TIME:** Walk: 4:30 – 6:00 p.m.  
Cash Bar: 6:00 – 7:00 p.m.  
Dinner/Meeting: 7:00 p.m.

**MENU:** First Course – Family style: Calamari & Chicken Satay  
Salad Choice – House Salad or Caesar Salad

**Entrée choice:** Sirloin Served with Garlic Mashed Potatoes, Green Beans & au Jus  
Mussels & Clam Pasta – Mussels & Clams Tossed in a White Wine Butter Sauce  
Potato & Mushroom Gnocchi – Tossed in a Truffle Cream Sauce, Topped with Shaved Parmesan Cheese & Truffle Oil  
Chicken Rustica – Topped with Artichoke & Cheese Served with Garlic Mashed Potatoes & Topped with a mushroom ragu

**Dessert Choice:** Fried Apple Pie  
Chocolate Lava Cake  
Cheesecake

Includes soft drinks, Coffee & Tea.

**COST:** \$40.00 per person

**Pre-Dinner Walk:** Join us for a walk over the Hudson River; The Walkway over the Hudson is New York newest state park with over 750,000 annual visitors. We will meet at 4:30 at 87 Haviland Road, Highland (**west side of walkway**). <http://www.walkway.org>. In case of rain, walk will be cancelled and we will meet at the restaurant at 6:00 p.m.

**Guests welcome – Come and enjoy an evening by the Hudson River!**

**Please send reservation by: Wednesday, June 6th.** Thank you.

Check payable to: **Mid-Hudson Chapter AI.** Fill in form below, detach and mail to:

**Lane Appraisals Inc. - Greg Faughnan**  
178 Myrtle Blvd., Larchmont, NY 10538  
Phone: 914-834-1400 Fax: 914-834-1380 Email: [greg.lane.app@verizon.net](mailto:greg.lane.app@verizon.net)

Reservation for **June 13th** Meeting

Name \_\_\_\_\_ Phone \_\_\_\_\_

**(Please provide name & choice of entrée for each additional person)**

Choice of entrée:

# \_\_\_\_\_ Sirloin # \_\_\_\_\_ Mussels Pasta # \_\_\_\_\_ Gnocchi # \_\_\_\_\_ Chicken

Total enclosed \$40.00 x \_\_\_\_\_ = \$ \_\_\_\_\_



**MID HUDSON CHAPTER**

**NOMINATING COMMITTEE REPORT**

**Nominations for 2013 Officers and Directors**

The Chapter's Nominating Committee, chaired by Michael DeWan, MAI presents the following slate of Officers and Directors for the year 2013. Election will be held at the June 13, 2012 Chapter meeting outing at Mariners on the Hudson Restaurant.

THE CURRENT 2012 OFFICERS ARE:

President: Holger F. Sternberg, SRA  
Vice-President: Brian VanDuser, SRA  
Treasurer: Grant Ackerly, MAI  
Secretary: Thomas J. Waitkins

SLATE FOR 2013

OFFICERS:

President: Brian VanDuser, SRA  
Vice-President: Grant Ackerly, MAI  
Treasurer: Thomas J. Waitkins  
Secretary: Thomas Dwyer

DIRECTORS:

Deanna Sweeney 2 year term  
Greg Faughnan, MAI 3 year term

REGIONAL REPRESENTATIVE:

Grant Ackerly, MAI  
Robert Morin, SRA Alternate Regional Representative

As per article X, Section D of the Chapter Bylaws, additional nominations may be made by a timely filing of a petition signed by at least five percent (5%) of the total chapter membership. To be effective, each nominating petition must be submitted to the Chapter Secretary, Thomas J. Waitkins, no fewer than fifteen (15) days prior to the regular membership meeting at which the election is to be held (June 13, 2012).